# FARRIS, HANSEN & ASSOCIATES, INC.

ENGINEERING, ARCHITECTURE, SURVEYING

7 RIDGEWAY COURT - P. O. BOX 437, ELKHORN, WISCONSIN 53121 PHONE: (414) 723-2098 FAX: (414) 723-5886

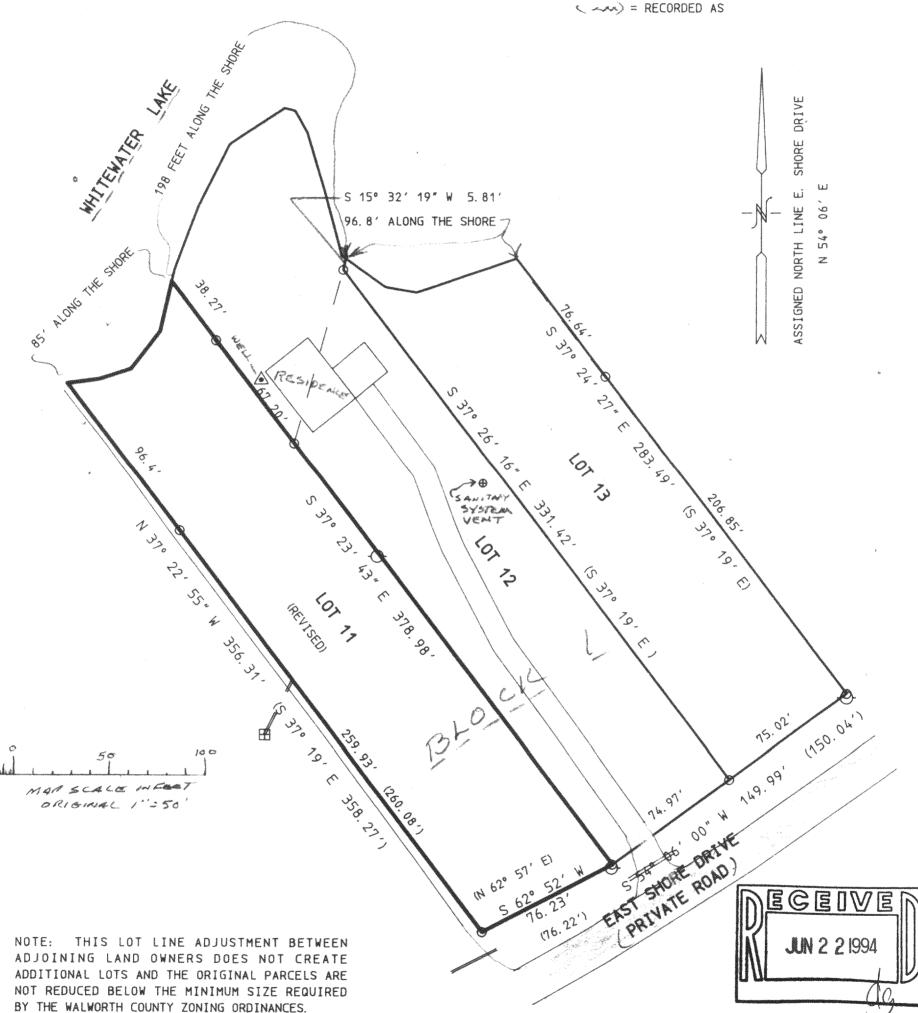
LOCATION: LOTS 11, 12, AND 13 OF MINNIESKA SUBDIVISION LOCATED IN THE NE 1/4 OF SECTION 35, TOWN 4 NORTH, RANGE 15 EAST, WALWORTH COUNTY, WISCONSIN

## PLAT OF SURVEY

WORK ORDERED BY: DAVE BRITTON N7617 E. LAKESHORE DRIVE WHITEWATER, WI.

#### LEGEND

- = SET IRON REBAR STAKE
- O= FOUND IRON PIPE STAKE
- = FOUND IRON REBAR STAKE
- = FOUND CONCRETE MONUMENT



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 403/94

Lite & Thesen

PETER S.
GORDON
S-2101
ELKHORN,
WI

SURVE

SHEET / 0F 2 PROJ 4085 DATED 06-03-1994

DM-11, DM-13

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LOCATION: LOTS 11, 12, AND 13 OF MINNIESKA SUBDIVISION LOCATED IN THE NE 1/4 OF SECTION 35, TOWN 4 NORTH, RANGE 15 EAST, WALWORTH COUNTY, WISCONSIN

PLAT OF SURVEY

WORK ORDERED BY: DAVE BRITTON N7617 E. LAKESHORE DRIVE WHITEWATER, WI.

LEGAL DESCRIPTION

LOT LINE ADJUSTMENT PARCEL

A PARCEL OF LAND BEING PART OF LOT 11 10 F MINNIESKA SUBDIVISION LOCATED IN THE SW 1/4 OF THE NE 1/4, AND THE SE 1/4 OF THE NE 1/4, AND THE NE 1/4 OF THE NE 1/4, AND THE NE 1/4, AND THE NE 1/4, AND THE NE 1/4, AND THE NE 1/4; WHICH MAKE UP GOVERNMENT LOT 1 AND GOVERNMENT LOT 2 OF SECTION 35, TOWN 4 NORTH, RANGE 15 EAST WALWORTH COUNTY, WISCONSIN. SAID PARCEL OF LAND IS TO BECOME APPURTENANT TO LOT 12 OF SAID MINNIESKA SUBDIVISION AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIPE STAKE MARKING THE SOUTHEAST CORNER OF SAID LOT 11; THENCE ALONG THE LINE BETWEEN LOTS 11 AND 12, N 37DEG 23MIN 43SEC W, 273.51 FEET TO AN IRON PIPE STAKE AND THE POINT OF BEGINNING; THENCE CONTINUE N 37DEG 23MIN 43SEC W, 105.47 FEET MORE OR LESS TO THE SHORE OF WHITEWATER LAKE; THENCE NORTHEASTERLY AND SOUTHERLY ALONG THE SHORE OF SAID LAKE, 198 FEET MORE OR LESS TO A POINT LOCATED N 15DEG 32MIN 19SEC E, 5.81 FEET FROM AN IRON PIPE STAKE, SAID POINT BEING THE MOST NORTHERLY CORNER OF SAID LOT 12; THENCE S 15DEG 32MIN 19SEC W, 5.81 FEET TO AN IRON PIPE STAKE; THENCE CONTINUE S 15DEG 32MIN 19SEC W, 93.33 FEET TO THE POINT OF BEGINNING. CONTAINING 8950 SQUARE FEET (0.21 ACRES) OF LAND MORE OR LESS.

#### LEGAL DESCRIPTION

### LOT 11 AFTER LOT LINE ADJUSTMENT

A PARCEL OF LAND BEING PART OF MINNIESKA SUBDIVISION LOCATED IN THE SW 1/4 OF THE NE 1/4, AND THE SE 1/4 OF THE NE 1/4, AND THE NE 1/4 OF THE NE 1/4, AND THE NE 1/4, AND THE NE 1/4, AND THE NE 1/4, WHICH MAKE UP GOVERNMENT LOT 1 AND GOVERNMENT LOT 2 OF SECTION 35, TOWN 4 NORTH, RANGE 15 EAST WALWORTH COUNTY, WISCONSIN. SAID PARCEL

OF LAND IS DESCRIBED AS FOLLOWS:
LOT 11 OF SAID MINNIESKA SUBDIVISION EXCEPTING THE FOLLOWING DESCRIBED LAND; COMMENCING AT AN IRON PIPE
STAKE MARKING THE SOUTHEAST CORNER OF SAID LOT 11; THENCE ALONG THE LINE BETWEEN LOTS 11 AND 12, N 37DEG
23MIN 43SEC W, 273.51 FEET TO AN IRON PIPE STAKE AND THE POINT OF BEGINNING; THENCE CONTINUE N 37DEG
23MIN 43SEC W, 105.47 FEET MORE OR LESS TO THE SHORE OF WHITEWATER LAKE; THENCE NORTHEASTERLY AND
SOUTHERLY ALONG THE SHORE OF SAID LAKE, 198 FEET MORE OR LESS TO A POINT LOCATED N 15DEG 32MIN 19SEC E,
5.81 FEET FROM AN IRON PIPE STAKE, SAID POINT BEING THE MOST NORTHERLY CORNER OF SAID LOT 12; THENCE S
15DEG 32MIN 19SEC W, 5.81 FEET TO AN IRON PIPE STAKE; THENCE CONTINUE S 15DEG 32MIN 19SEC W, 93.33 FEET
TO THE POINT OF BEGINNING. THE RESULTANT PARCEL CONTAINS 26,740 SQUARE FEET (0.61 ACRES) OF LAND MORE OR
LESS.



DATEO 6/63/94.

SHEET 2 OF 2 PROJ 4085 DATED 06-03-1994